

**DEPARTMENT OF EXTRA MURAL STUDIES & DISTANCE EDUCATION**  
**MPS Admission Proforma**

[For Office Use Only] ----->

Application No. - _____
Enrolment No.: _____ / _____ /2016-2020

**(To be filled in BLOCK LETTERS by the Candidates)**

*Please note that this information will be used for all future correspondence and therefore, any change in the address should be immediately communicated to the Department.*

Name: **Dr./Mr./Mrs./Ms/Miss.** \_\_\_\_\_  
(IN BLOCK LETTERS prefix is essential)

Present Address In \_\_\_\_\_  
(IN BLOCK LETTERS)  
**(to which communication/ study materials should be sent)**

City/District: \_\_\_\_\_

Pin Code:-

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**Pin code is essential**

State:- \_\_\_\_\_

Country:- \_\_\_\_\_

Tel:- (O) \_\_\_\_\_ (R) \_\_\_\_\_ Fax:- \_\_\_\_\_

Mobile:- \_\_\_\_\_ E-mail:- \_\_\_\_\_

**Alternative contact**

Mobile:- \_\_\_\_\_ E-mail:- \_\_\_\_\_

Encl:-

1. Receipt of online payment registration fee (printout) Dated:- \_\_\_\_\_ Amount Rs. \_\_\_\_\_
2. Self appraisal
3. Two passport size photographs
4. No Objection Certificate from the employer in case of employed.

Signature:- \_\_\_\_\_

Name:- \_\_\_\_\_

**NOT to be filled by Candidate**

**(For Office use only)**

Signature \_\_\_\_\_

Name of Receiving Officer \_\_\_\_\_

## Distance Learner's Self Appraisal

Please write appropriate answer numbers in box and specify information in given space

Sr. No.	Particulars	Code
1.	<b>Completed age:</b> (as on September 01, 2015 - in years) ____	
2.	<b>Sex of the candidate :</b> 1. Male, 2. Female :	
3.	<b>Educational status:</b> (Highest level completed) _____	
4.	<b>Cast:</b> 1. General, 2. OBC, 3. SC, 4. ST, 5. Others (specify) _____	
5.	<b>Religion:</b> 1. Hindu, 2. Muslim, 3. Christian, 4. Buddhist, 5. Jain, 6. Parsi, 7. Others (specify)____	
6.	<b>Locality:</b> 1. Rural 2. Urban	
7.	<b>Country:</b> 1. India .2 other than India (if other than India, name of the country_____)	
8.	<b>State</b> (for Indian residential) Name of the state) _____	
9.	<b>Current work status:</b> 1.Working in Govt. Organisation 2.Working in non-Govt. Organisation 3. Self employed 4.Not working 5. Others (specify) _____	
10.	<b>Total working experience in years:</b> Write actual year (if Less than 1 year write 00)	
11.	<b>Area of work:</b> 1. Research 2. Medicine 3. Public Health 4. Teaching, 5. Corporate 6. Others (specify) _____	
12.	<b>Source of knowledge about the MPS/DPS Programme:</b> 1. News Paper 2. University News 3. IIPS Website 4. Friends/Colleagues, 5 Others (specify)_____	
13.	<b>Optional paper:</b> 1. Bio-statistics, 2. Urban & Regional Planning	
<i>Note: Please send two passport size photographs along with self appraisal.</i>		

**This page is to be retained with the candidate only**

## **OPTIONAL PAPER COURSE STRUCTURE**

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(To be opted either one from the below and mention in the Distance Learner's Self Appraisal - serial number 13)

### **MPS-14: BIO-STATISTICS**

#### **Curriculum**

Block-01: Bio-statistical Concepts and Methods

Unit 1: Introduction to Biostatistics

Unit 2: Study Designs used in Medical Statistics

Unit 3: Survival Analysis

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### **MPS-14: URBAN AND REGIONAL PLANNING**

#### **Curriculum**

Block-01: Concepts, Theories & Issues

Unit 1: Human Settlements

Unit 2: Concepts and Theories of Urban Development

Unit 3: Urban Planning: Concepts and Elements

Unit 4: Regional Planning: Theories

Unit 5: Regional Development: Concepts and Needs

Unit 6: Planning for Metropolitan City and Region: A Case of Mumbai

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**Note: Please note that after receiving the request information as mentioned in the letter, the first communication will be made to you in the month of October 2016 which will contain the followings;**

MPS guidelines; includes dispatch schedule of study materials, details of contact programme & examinations, brief description of assignments & term paper and other requisite information related to MPS distance mode learning course.

**And next communication will be done in the month of November 2016 which will contain the followings;**

MPS distance mode learning course Enrollment Number, Identity Card, Receipt of Course Fee, Study material of 1<sup>st</sup> lot (four papers MPS-01, MPS-02, MPS-03 and MPS-10) and related papers assignments.